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കേരള സർക്കാർ
Government of Kerala
2025

Regn.No. KERBIL/2012/45073
dated 05-09-2012 with RNI
Reg No.KL/TV(N)/634/2021-2023

# കേരള ഗസറ്റ്
# KERALA GAZETTE
# അസാധാരണം
## EXTRAORDINARY

ആധികാരികമായി പ്രസിദ്ധപ്പെടുത്തുന്നത്
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തിരുവനന്തപുരം,
ബുധൻ
Thiruvananthapuram,
Wednesday

2025 ഡിസംബർ 17
17th December 2025
1201 ധനു 2
2nd Dhanu 1201
1947 അഗ്രഹായനം 26
26th Agrahayana 1947

നമ്പർ
No. 4232

**GOVERNMENT OF KERALA**
FINANCE (ITSF) DEPARTMENT

NOTIFICATION

G.O.(P)No.152/2025/FIN 15-12-2025

Thiruvananthapuram

**S. R. O. No. 1366/2025**

WHEREAS,as per notification issued as No. 1525614/ITSF2/2020-FIN dated 3rd January, 2020 and published as S.R.O. No.52/2022 in the Kerala Gazette Extraordinary No. 155 dated 13th January, 2022, the Government of Kerala have notified Finance Department for use of Aadhaar authentication, on voluntary basis, to authenticate employees in SPARK,

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GSPARK. UNISPARK Systems as per rule 5 of the Aadhaar Authentication for Good Governance (Social Welfare, Innovation. Knowledge) Rules, 2020;

AND WHEREAS, the above said notification lacks provision for Aadhaar authentication in vocal forms to authenticate those employees who are blind, illiterate, or are subject to any extraordinary circumstance;

NOW THEREFORE, In exercise of the powers conferred by rule 5 of the Aadhaar Authentication for Good Governance (Social Welfare, Innovation, Knowledge) Rules, 2020, the Government of Kerala hereby additionally notifies the Finance Department for use of Aadhaar authentication, on voluntary basis in vocal form to authenticate those employees who are blind, illiterate or are subject to any extraordinary circumstance in SPARK, G- SPARK, UNISPARK systems.

The consent in vocal form which is to be collected from the specific claimant has to be read out by the Drawing and Disbursing Officer to the claimant in the presence of another employee from the same office and the same is to be recorded accordingly. The consent should be based on the particular form specified in schedule B.

## Schedule B

Consent Form Format

(Blind, illiterate or are subject to any extraordinary circumstance)

I, holder of Aadhaar No ……..... give my consent to Finance Department, Government of Kerala for fetching my identity and other information for the purpose of authentication/e-KYC through UIDAI, using the Aadhaar OTP or bio-metric/demographic authentication with UIDAI for the purpose of authenticating employees in SPARK, G-SPARK or UNISPARK.

The consent and purpose of collecting Aadhaar has been explained to me in local language by my Drawing and Disbursing Officer. The department has informed me that my Aadhaar shall not be used for any purpose other than mentioned above.

I have been given other alternative means by the department for KYC purposes including physical KYC by submitting officially valid documents and I have

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voluntarily chosen Aadhaar based authentication/e-KYC.

I understand that the bio-metrics and/or OTP, I provide for authentication shall be used only for authenticating my identity through the Aadhaar Authentication system for that specific transaction and for no other purposes.

Signature/Thumb impression, Name and Designation of claimant

Signature, Name and Designation of witness

(By order of the Governor)
K R JYOTHILAL
ADDITIONAL CHIEF SECRETARY

**Explanatory Note**

[This does not form part of the notification, but is intended to indicate its general purport.]

As per Notification No.1525614/ITSF2/2020-Fin dated 3rd January, 2022 published as S.R.O.No.52/2022 in the Kerala Gazette Extraordinary No.155 dated 13th January, 2022, the Government of Kerala have notified the Finance Department for use of Aadhaar authentication, on voluntary, basis, to authenticate employees in SPARK, GSPARK, UNISPARK systems. The said notification does not contain provision for Aadhaar authentication in vocal form to authenticate those employees who are blind, illiterate or are subject to any extraordinary circumstance. Hence, the Government have decided to issue a notification in this regard.

The notification is intended to achieve the above object.

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